

Wanted Dead Or In Love

The More Excellent Way; Or, Links in Love's Chain. By the Author of "the British Soldier in India," Etc Great Truths by Great Authors Love's Touch Measure for measure. Much ado about nothing. Midsummer-night's dream. Love's labour's lost Eveline's Key-note, Or, In Harmony with Life By and by An Exposition of the Old and New Testament. In Six Volumes ... By Matthew Henry ... Vol. 1. [-6.] Chaucer for schools [selected, with a metrical version in mod. Engl.] by mrs. H.R. Haweis The Foot of the Cross, Or, The Sorrows of Mary The Edinburgh Review Christendom from the Standpoint of Italy A New Library of Poetry and Song A Greek-English Lexicon Popular life of archbishop Benson Mr. William Shakespeare's Comedies, Histories, Tragedies, & Sonnets The young people's hymnal Sermons Preached in Hexham Abbey Church Liturgy Or Book of Worship, for the Use of the New Church Signified by the New Jerusalem The Saturday Review of Politics, Literature, Science and Art Saturday Review Anit Arca William Shakespeare Edith C. Kenyon Edward Maitland Geoffrey Chaucer Frederick William Faber Robert Ainslie Redford William Cullen Bryant Henry George Liddell William Shakespeare Young people John Willmore Hooper (Curate of Hexham.)
The More Excellent Way; Or, Links in Love's Chain. By the Author of "the British Soldier in India," Etc Great Truths by Great Authors Love's Touch Measure for measure. Much ado about nothing. Midsummer-night's dream. Love's labour's lost Eveline's Key-note, Or, In Harmony with Life By and by An Exposition of the Old and New Testament. In Six Volumes ... By Matthew Henry ... Vol. 1. [-6.] Chaucer for schools [selected, with a metrical version in mod. Engl.] by mrs. H.R. Haweis The Foot of the Cross, Or, The Sorrows of Mary The Edinburgh Review Christendom from the Standpoint of Italy A New Library of Poetry and Song A Greek-English Lexicon Popular life of archbishop Benson Mr. William Shakespeare's Comedies, Histories, Tragedies, & Sonnets The young people's hymnal Sermons Preached in Hexham Abbey Church Liturgy Or Book of Worship, for the Use of the New Church Signified by the New Jerusalem The Saturday Review of Politics, Literature, Science and Art Saturday Review Anit Arca William Shakespeare Edith C. Kenyon Edward Maitland Geoffrey Chaucer Frederick William Faber Robert Ainslie Redford William Cullen Bryant Henry George Liddell William Shakespeare Young people John Willmore Hooper (Curate of Hexham.)

is the world an illusion is our universe a hologram this is a magical world all there is is you you are the magnificent reflection of all that is in the world of existence and three dimensions let us wake up from this illusion we have to realize we will leave this body one day we have to realize all of our possessions will be left behind as we depart for our next new adventure this is not a book of divine informative revelation these words do not come from heaven these writings knowledge arose in the heart through universal intuition and were written from oneself to oneself without the interference of the author's personal thoughts ego what you call i is your identity bonding yourself with your identity creates the i am ego personality this identity of yours is not actually you it is an illusory state of what you are not in reality you are not your ego identity the external world and its social parameters play a big role in forming this ego identity you do not own anything no name no form or any image that you can call i you have not constructed or created these you do not own anything you think you can control or possess when you identify yourself with these things the things that you are not or do not own you are creating a self imposed prison for yourself and living inside of it in other words you create your ego personality in this case we have to ask the following question who am i really are you really all that you claim to own names forms and images are you only made up of body and mind when you identify with these beliefs and those of the collective world consciousness you get lost and break away from your true reality when you claim ownership of these names forms and images you create your ego personality whenever you say i am this or that you are identifying with that thing which you now claim as your own and you unify yourself with that thing if you do not identify with anything if you do not claim ownership of anything the i ceases to exist removing the i dissolving it is the ultimate freedom we seek the walls of the self imposed prison of

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